



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Chandra et al.

CONFIRMATION NO.:

5207

SERIAL NO.:

10/644,582

**GROUP NO.:** 

2121

FILING DATE:

August 20, 2003

**EXAMINER:** 

Not yet assigned

TITLE:

SYSTEM, METHOD AND APPARATUS FOR ASSEMBLING AND

MINING LIFE SCIENCE DATA

## CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 20th day of January, 2006.

Michael A. Sennett

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### Submitted herewith is/are:

- Transmittal Form (1 pg.);
- Fourth Supplemental Information Disclosure Statement (2 pgs.);
- Fourth Supplemental Form PTO 1449 (1 pg.);
- Copy of IDS Citation B4; and
- Return Receipt Postcard.

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( JAN 23 2006 E)		iling Date	August 20, 2003					
		irst Named Inventor	Chandra					
<b>TRANSMITTA</b>	T. Gr	roup Art Unit	2121					
		xaminer Name	Not yet assigned					
FORM	At	ttorney Docket No.	GEN-001					
	Pa	atent No.	Not applicable					
	Iss	sue Date	Not applicable					
	ENCLOS	SURES (check all that apply)						
Fee Transmittal Form	Copy of Applicati	Notice to File Missing Parts of tion	Notice of Appeal to Board of Patent Appeals and Interferences					
☐ Check Attached ☐ Copy of Fee Transmittal Form	☐ Formal E	Drawing(s)	Appeal Brief (in triplicate)					
☐ Amendment/Response		For Continued Examination Fransmittal	☐ Status Inquiry					
☐ Preliminary ☐ After Final ☐ Affidavits/declaration(s) ☐ Letter to Official     Draftsperson including Drawings [Total Sheets]	Power of (Revocate	f Attorney tion of Prior Powers) Il Disclaimer	<ul> <li>✓ Return Receipt Postcard</li> <li>✓ Certificate of First Class Mailing under 37 C.F.R. 1.8</li> <li>✓ Certificate of Facsimile</li> </ul>					
Petition for Extension of Time		d Declaration and Power of y for Utility or Design Patent tion	Transmission under 37 C.F.R. 1.8  Additional Enclosure(s) (please identify below)					
Fourth Supplemental Information Disclosure Statement (2 pgs.) Fourth Supplemental Form PTO-1449 (1 page) Copy of IDS Citation B4	CD(s) for	ntity Statement or large table or computer						
Certified Copy of Priority Document(s)	program  Amendm	nent After Allowance						
Sequence Listing submission Paper Copy/CD Computer Readable Copy Statement verifying identity of above	Cert	for Certificate of Correction rificate of Correction (in policate)						
CORRESPONDENCE ADDRESS		SIGNATURE BLOC						
Graham L 75 State Str Boston, MA Tel. No.: (6	& Lockhart Nie LP	Date: January 20, 2006 Reg. No. 35,722 Tel. No.: (617) 261-31 Fax No.: (617) 261-31	Thomas A. Turano  Attorney for Applicant(s)					



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TITLE:

System, Method and Apparatus for Assembling and Mining Life Science

Data

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the non-U.S. patent documents are enclosed.

#### **REMARKS**

In accordance with the provisions of 37 C.F.R. 1.97, this statement is being filed (CHECK ONE):

(1)	within three (3) months of the <b>filing date</b> of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the <b>date of entry of the national stage</b> as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the <b>first Office action</b> on the merits, or before the mailing of a <b>first Office action</b> after the filing of a request for continued examination under 37 C.F.R. 1.114; or
(2)	after the period defined in (1) above but before the mailing date of any of a <b>final</b> action under 37 C.F.R. 1.113, a notice of allowance under 37 C.F.R. 1.311, or an action that otherwise closes prosecution in the application, and
	the requisite Statement is below, OR
	the requisite fee under 37 C.F.R. 1.17(p), namely \$180.00, is included herein; or

Information Disclosure Statement Serial No.: 10/644,582

Page 2 of 2

(3)	after the period defined in (2) above but before the payment of the issue fee, AND
	the requisite Statement is below, AND
	the requisite petition fee under 37 C.F.R. 1.17(p), namely \$180.00 is included herein.
It is respectf	fully requested that each of the patents and publications listed on the attached Form

It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application.

#### **STATEMENT**

As required under 37 C.F.R. 1.97(e), Applicant(s), through the undersigned, hereby state either that [check the appropriate space only if either (2) or (3) is checked on the previous page and the Statement is required]:

- 1. Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application **not more than three months** prior to the filing of the Information Disclosure Statement; or
- No item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to any individual designated in 37 C.F.R.
  1.56(c) more than three months prior to the filing of the Information Disclosure Statement.

Respectfully submitted,

Date: January 20, 2006

Reg. No. 35,722

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Tel. No.: (617) 261-3148 Fax No.: (617) 261-3175 Thomas A. Turano

Attorney for Applicant(s)

Kirkpatrick & Lockhart Nicholson

Graham LLP 75 State Street

Boston, Massachusetts 02109-1808

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FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT				APPLICANT(S):					Chandra et al.				
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				FILING DATE:					August 20, 2003				
				GROUP NO.:				2121					
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